



Midpeninsula Regional
Open Space District

**MIDPENINSULA REGIONAL OPEN SPACE DISTRICT
PLANNING AND NATURAL RESOURCES COMMITTEE**

Tuesday, January 26, 2021

1:00 PM

A G E N D A

Consistent with Governor Gavin Newsom's Executive Order N-29-20, the Governor has allowed local legislative bodies to hold public meetings via teleconference and to make public meetings accessible telephonically or otherwise electronically to all members of the public seeking to observe and to address the local legislative body or state body to avoid public gatherings, and has suspended all contrary provisions of the Brown Act.

THIS MEETING WILL BE VIA TELECONFERENCE ONLY

1. The meeting can be viewed in real-time at: <https://openspace.zoom.us/j/86040557592> or listen to the meeting by dialing (669) 900-6833 or (346) 248-7799 (Webinar ID 86040557592).

2. Members of the public may provide written comments by submitting a public comment form at:

<https://www.openspace.org/public-comment>

- Comments on matters not on the agenda must be submitted prior to the time the board president calls for public comments.*
- Comments on agenda items must be submitted prior to the time public comment on the agenda item is closed.*
- All comments shall be subject to the same rules as would otherwise govern speaker comments at the board of directors meeting.*
- Electronic comments on agenda may only be submitted via the public comment form. Comments via text or social media (Facebook, Twitter, etc.) will not be accepted.*

Any comments received after the deadline, will be provided to the Board after the meeting.

**MIDPENINSULA REGIONAL OPEN SPACE DISTRICT PLANNING & NATURAL RESOURCES
COMMITTEE**

ROLL CALL

COMMITTEE MEMBERS: HOLMAN, KERSTEEN-TUCKER, KISHIMOTO

ADOPTION OF AGENDA

ORAL COMMUNICATIONS

The Committee Chair will invite public comment on items not the agenda. Each speaker will ordinarily be limited to three minutes; however, the Brown Act (Open Meeting Law) does not allow action by the Committee on any item not on the agenda. If you wish to address the Committee, please complete a speaker card and give it to the District Clerk. Individuals are limited to one appearance during this section.

1. **Approve minutes for the following Planning and Natural Resources Committee meetings:
December 15, 2020**
2. **Consideration of the scored, prioritized findings and recommendations from the Rancho San Antonio Multimodal Access Strategies Report (R-20-11)**

Staff Contact: Tina Hugg, PLA, ASLA, Senior Planner, Planning Department

General Manager's Recommendation:

1. Review and provide feedback on the prioritized transportation demand management strategies and recommendations of the Revised Draft Rancho San Antonio Multimodal Access Strategies Report.
2. Forward to the Board of Directors the prioritized transportation demand management strategies for consideration of approval with any modifications as requested by the Planning and Natural Resources Committee.

3. **Programmatic Environmental Permitting for the Open Space Maintenance and Restoration Program R-21-12)**

Staff Contact: Aaron Hébert, Senior Resource Management Specialist

General Manager's Recommendation: Receive a presentation and project update on the Programmatic Environmental Permitting for the Open Space Maintenance and Restoration Program. No committee action required.

ADJOURNMENT

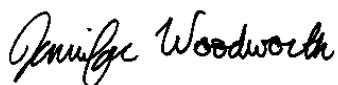
TO ADDRESS THE COMMITTEE: *Public comment on agenda items at the time each item is considered by the Planning and Natural Resources Committee. Written public comments will be provided to the Committee prior to the meeting and posted on the District's website at www.openspace.org. Comments that are less than 250 words and are submitted online or to the District Clerk at clerk@openspace.org will be read into the record. Please visit [openspace.org/board-meetings](http://www.openspace.org/board-meetings) to learn more.*

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the District Clerk at (650) 691-1200. Notification 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility to this meeting.

Written materials relating to an item on this Agenda that are considered to be a public record and are distributed to Board members less than 72 hours prior to the meeting, will be available for public inspection on the District's website at <http://www.openspace.org>.

CERTIFICATION OF POSTING OF AGENDA

I, Jennifer Woodworth, District Clerk for the Midpeninsula Regional Open Space District (MROSD), declare that the foregoing agenda for the meeting of the Planning and Natural Resources Committee was posted and available for review on January 21, 2021, at the Administrative Offices of MROSD, 330 Distel Circle, Los Altos California, 94022. The agenda and any additional written materials are also available on the District's website at <http://www.openspace.org>.



Jennifer Woodworth, MMC
District Clerk

