| Check | Payment | Notes | Vendor No. and Name | Invoice Description | Check Date | Payment |
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| lumber | Type | | | · | | Amount |
| 578 | Check | | 11716 - O.C. JONES & SONS, INC. | Mt. Umunhum Road Rehab Project | 03/21/2018 | 182,496.8 |
| 547 | Check | * | 10720 - CITY OF MOUNTAIN VIEW - REC | Deer Hollow Farm Support Agreement FY 17-18 | 03/21/2018 | 75,000.0 |
| i47 i41 | Check | | 11369 - BANK OF THE WEST COMMERCIAL CARD USA | \$595.87 Office Supplies - Tissue, Tape, Envelopes, Steno Pads | 03/21/2018 | 68,653. |
| 71 | Check | | 11303 - BANK OF THE WEST COMMERCIAL CARD USA | \$2.00 SMC Public Works Parking Fee | 03/21/2018 | 08,033. |
| | Check | | | \$2,768.43 Lodging, Bat Boxes (20) + Marbled Murrelet Observer Training | 03/21/2018 | |
| | | | | \$1,515.19 Webinar, Permits + Parking | | |
| | _ Check | | | · · | 03/21/2018 | |
| | _ Check | | | \$783.57 Food & Supplies for Board Training 1/27, Retreat 2/1 | 03/21/2018 | |
| | Check | | | \$518.14 Training, Visitor Use Counter Project & Office Supplies | 03/21/2018 | |
| | Check | | | \$2,072.46 Field Supplies - Deckmate Screws + ATV Pressure Washer | 03/21/2018 | |
| | _ Check | | | \$1,723.32 LCW Annual Conference, Tyler Connect 2018 | 03/21/2018 | |
| | Check | | | \$10,196.26 Fuel - District Vehicles (\$8,660.03), Fire Gear | 03/21/2018 | |
| | Check | | | \$45.00 Training/Workshop - California Trails Conference | 03/21/2018 | |
| | Check | | | \$1471.85 Tools, Gloves, Zip Ties, Headlight Bulb, Wiper Blades | 03/21/2018 | |
| | Check | | | \$568.53 Facebook Ads, Shopify & MailChimp Subscription, Web Apps | 03/21/2018 | |
| | Check | | | \$555.64 Filters,Small Tools and Parts for Equipment Service | 03/21/2018 | |
| | Check | | | \$1,433.72 CEQA Conference Expenses | 03/21/2018 | |
| | Check | | | \$5,892.16 Webb Creek Bridge Bldg Permit Application Fee | 03/21/2018 | |
| | Check | | | \$825 Registration fees Special Parks District Forum Conference and BAOSC Conference Tickets | 03/21/2018 | |
| | Check | | | \$129.71 Field Supplies - Headlights, Bobcat door parts | 03/21/2018 | |
| | Check | | | \$338.07 Office Supplies - File Folders, Keys, Fasteners, Tabs | 03/21/2018 | |
| | Check | | | \$582.87 Pest Services + Jigsaw Blade | 03/21/2018 | |
| | Check | | | \$639.05 Haz-Mat Disposal Fee (FFO), Toilet Brush | 03/21/2018 | |
| | Check | | | \$449.66 Mini Weed Wrenches | 03/21/2018 | |
| | Check | | | \$286.44 EMT Training Fee & Locks | 03/21/2018 | |
| | Check | | | \$199.70 Field Supplies - Tire Gauge, Ice Machine Cleaner & Filter | 03/21/2018 | |
| | Check | | | \$2,283.96 Field Supplies - Plywood, Miter Saw, Blade, Rebar | 03/21/2018 | |
| | Check | | | \$678.68 NAI re-certifications; Twix[snake] Veterinary Lab Work | 03/21/2018 | |
| | Check | | | \$341.61 Volunteer Supplies - Water Cooler, Grip Transplanter | 03/21/2018 | |
| | Check | | | \$528.97 Storage, Parking, Adobe Editing, CPRS Conf & Expo Reg | 03/21/2018 | |
| | Check | | | \$644.86 Tyler Connect 2018 Conference - Travel Expenses | 03/21/2018 | |
| | Check | | | \$3347.37 Field Supplies - Towable Cement Mixer Rental, Trowel | 03/21/2018 | |
| | Check | | | \$1,275.28 Permit Fees (BCR) | 03/21/2018 | |
| | Check | | | \$218.70 Field Supplies - Winch Cable, Back Up Alarm (WT2) | 03/21/2018 | |
| | Check | | | \$909.12 Field Supplies - Kneepad, Trowel, Bat Shed Material | 03/21/2018 | |
| | Check | | | \$1,603.48 CCLT Conference Expenses, Battery, NOE Filing Fee | 03/21/2018 | |
| | Check | | | \$1,706.51 Formplus Sub, Wireless Mouse, Autocad License | 03/21/2018 | |
| | Check | | | \$561.46 CCLT Conference Expenses, Online Newspaper Subs | 03/21/2018 | |
| | Check | | | \$1,759.60 CEQA Conference Expenses | 03/21/2018 | |
| | Check | | | \$1,480.84 GFOA Annual Conf Exp Reimburse, Interview Panel Lunch | 03/21/2018 | |
| | Check | | | \$219.96 Bolt Cutters, Tow Straps, Steel Cable, Door Latch, Plier | 03/21/2018 | |
| | Check | | | \$864.53 - California Parks & Recreation Conference | 03/21/2018 | |
| | Check | | | \$68.52 Field Supplies - Flashlight, batteries | 03/21/2018 | |
| | Check | | | \$-2858.64 Credit-Returned Merchandise & Battery Controller | 03/21/2018 | |
| | Check | | | \$814.88 Panel Meals, Airfare for Conference & Job Postings | 03/21/2018 | |
| | Check | | | \$37.31 Flax Screws and Washers | 03/21/2018 | |
| | Check | | | \$256.31 Field Supplies - Respirator, Fast Grab Tool, Cable,Paint | 03/21/2018 | |
| | Check | | | \$655.90 Tires Gauges and Broom Heads | 03/21/2018 | |
| | Check | | | \$346.34 Storage Fee, Name Badges, Notebook, Subscription Fee | 03/21/2018 | |
| | Check | | | \$526.16 Volunteer Docent & Trail Patrol Training | 03/21/2018 | |
| | Check | | | \$115.07 Field Supplies - Fire Riser Hazard Sign, Webinar | 03/21/2018 | |
| | Check | | | \$905.47 Field Supplies - Fire Kiser Razard Sign, Weblinal \$905.47 Field Supplies - Wire Wheel, Lumber, Electrical Kit | 03/21/2018 | |
| | _ | | | | 03/21/2018 | |
| | Check Check | | | \$470.81 Field Supplies - Shop Towels, Paint, Masonry Wheel | | |
| | | | | \$776.32 Uniform - Boots, Solar Battery Chargers for District Vehicles | 03/21/2018 | |
| | _ Check | | | \$78.14 Shop Totes + Digital Tire Guage | 03/21/2018 | |
| | Check | | | \$3,363.63 AED Batteries, Food for Leadership Academy, EMR Kits | 03/21/2018 | |
| | Check | | | \$42.45 Field Supplies - Rebar Wire | 03/21/2018 | |
| | Check | | | \$13.00 Parking Fee | 03/21/2018 | |
| | Check |] | | \$1,760.36 AO HVAC Valve, Sewer Service, Silva Permits, AO Roof | 03/21/2018 | |

| | | 1 | PACE DISTRICT | | 1 | |
|----------------|---------|-------|---|--|------------|--------------------|
| Check | Payment | Notes | Vendor No. and Name | Invoice Description | Check Date | Payment |
| Number | Туре | | | | | Amount |
| | Check | | | \$835.06 Plaque & Frame for GM Retirement, CCLT Conference Registration | 03/21/2018 | |
| | Check | | | \$1,035.00 PRAC Conference & EMT Training Registration | 03/21/2018 | |
| | Check | | | \$62.44 Hose Extractor Assembly and Keys for S100 | 03/21/2018 | |
| | Check | | | \$1,722.61 Software Licenses, Battery Backup, Scanner, Cables | 03/21/2018 | |
| | Check | | | \$25.00 League of CA Webinar "Municipal Elections" | 03/21/2018 | |
| | Check | | | \$1,672.00 Recruitment Expenses | 03/21/2018 | |
| | Check | | | \$907.66 Field Supplies - Deckscrews, Hangar Strap + Tree Stakes | 03/21/2018 | |
| | Check | | | \$825.25 Hazmat Fees, Turtle Platforms (RR), Planting Wire | 03/21/2018 | |
| | Check | | | \$837.84 PARMA Conference Expenses | 03/21/2018 | |
| | Check | | | \$148.99 Geocaching Supplies + Membership, NAI Workshop | 03/21/2018 | |
| | Check | | | \$324.70 Books, Personal Protective Equipment, + Field Equipment | 03/21/2018 | |
| | Check | | | \$359.48 Lunch for Board Retreat | 03/21/2018 | |
| | Check | | | \$378.67 Kitchen Supplies & Laminating Sheets | 03/21/2018 | |
| | Check | | | \$128.88 Field Supplies - Heavy Duty Truck Dolly | 03/21/2018 | |
| 77577 | Check | | 11716 - O.C. JONES & SONS, INC. | Retainage Release - Mt Um Road Project | 03/21/2018 | 52,937.2 |
| 77513 | Check | | 11501 - HARRIS DESIGN | Alma College Parking Lot Design | 03/14/2018 | 34,688.4 |
| 77514 | Check | | 11910 - LEE & JONES-TAYLOR PARTNERSHIP | Cooley Landing Operator Selection Project | 03/14/2018 | 31,762.5 |
| 77562 | Check | | 11236 - GRADETECH | Sears Ranch Road Improvements & Parking | 03/21/2018 | 26,166.4 |
| 77587 | Check | | 11909 - PIONEER MACHINERY, INC. | Purchase Of Canycom S100 - Tractor Carrier | 03/21/2018 | 22,600.0 |
| 77515 | Check | | 11617 - MIG, INC. | ADA Self-Evaluation and Transition Plan + LHC Red Barn Design Services Through 1/31/18 | 03/14/2018 | 19,373.5 |
| 77569 | Check | | 11906 - LAW OFFICES OF GARY M. BAUM | District AGC Legal Services for Feb 2018 | 03/21/2018 | 19,223.9 |
| 77566 | Check | | 11501 - HARRIS DESIGN | Alma College Parking Lot Design | 03/21/2018 | 15,983.2 |
| 77582 | Check | | 10999 - PALO ALTO PLUMBING HEATING & AIR | Installation of HVAC System (SAO) | 03/21/2018 | 14,000.0 |
| 77552 | Check | | 11699 - DAKOTA PRESS | Printing and Mailing of Spring 2018 Views Quarterly Newsletter | 03/21/2018 | 10,137.5 |
| 77579 | Check | | 11716 - O.C. JONES & SONS, INC. | Retainage Release | 03/21/2018 | 9,605.1 |
| 77498 | Check | | 11711 - BAY AREA METAL FABRICATION LLC | Upper WH Spring Ridge Replacement Sign Board + Sears Ranch Parking Area & Trail Connection (LHC) | 03/14/2018 | 9,423.2 |
| 77546 | Check | | 11876 - CASCADIA CONSULTING GROUP, INC. | GHG Inventory and Climate Action Plan | 03/21/2018 | 9,402.4 |
| 77604 | Check | | 11856 - WEST COAST ARBORISTS, INC. | Fungicide Application (RSA), (LT), (Ecdm) | 03/21/2018 | 9,000.0 |
| 77568 | Check | | 10467 - HIGHWAY PRODUCTS | Tool Box for Maintenance Truck to Carry Tools & Equipment (M225) | 03/21/2018 | 7,542.9 |
| 77502 | Check | | 11680 - BIGGS CARDOSA ASSOCIATES INC | Structural Engineering Services for Meyer Property | 03/14/2018 | 6,861.0 |
| 77518 | Check | | 10079 - PAGE & TURNBULL | Deer Hollow Farm White Barn Historic Structure Report Jan 2018 | 03/14/2018 | 6,795.0 |
| 77530 | Check | | 10302 - STEVENS CREEK QUARRY INC | Skyline Ridge Parking Lot Improvements - Rock | 03/14/2018 | 6,223.8 |
| 77573 | Check | | 11572 - MESITI-MILLER ENGINEERING INC. | Webb Creek Bridge Environmental Permitting + Replacement Project Design (BCR) | 03/21/2018 | 6,046.7 |
| 77512 | Check | | 10509 - GEOCON CONSULTANTS INC | Phase II assessment of abandoned oil tank facilities | 03/14/2018 | 5,815.5 |
| 77494 | Check | | 11772 - AHERN RENTALS, INC. | Equipment Rental (BCR) | 03/14/2018 | 5,539.9 |
| 77454 77554 | Check | | 11831 - EAGLE NETWORK SOLUTIONS LLC | IT Consulting: Active Directory Services Configuration | 03/21/2018 | 5,000.0 |
| 77584 77584 | Check | | 11129 - PETERSON TRUCKS INC. | Batteries (M29) + BIT Inspections & Repairs on District Maintenance Vehicles | 03/21/2018 | 4,850.4 |
| 77508 | Check | | 11420 - DOUG EDWARDS | Tunitas Creek Ranch Coyote Brush Removal | 03/14/2018 | 4,850.4 |
| 77593 | Check | | 10324 - RICH VOSS TRUCKING INC | | 03/21/2018 | 4,818.5 |
| 77593 77500 | Check | | 11681 - BERKEY WILLIAMS LLP | Skyline Ridge Parking Lot Improvement Trucking for Rock | 03/21/2018 | |
| 77500 77524 | Check | | 11681 - BERKEY WILLIAMS LLP 11669 - ROSE CONSULTING | Legal Services Mt. Um Cultural Conserv. EsmtAMLT Stress Management Workshops | 03/14/2018 | 4,253.5 4,100.0 |
| 77524 77557 | | | 11151 - FASTENAL COMPANY | · · | 03/14/2018 | |
| 77557 77606 | Check | * | | Hardware + Dewalt Cordless Power Tools | | 3,843.9 |
| | Check | - | 11118 - WEX BANK | Fuel for District Vehicles | 03/21/2018 | 3,783.1 |
| 77548 | Check | | 11919 - CitySourced, Inc. | Cityworks Web Portal Setup Fee | 03/21/2018 | 3,600.0 |
| 77520 | Check | | 11523 - PGA DESIGN, INC. | Professional Services - Sears Ranch Road Staging Area | 03/14/2018 | 3,423.0 |
| 77490 | Check | | 11006 - SAN MATEO COUNTY MOSQUITO & VECTOR CONTROL DIST | Vector Control - 7/2016 to 6/2017 | 03/08/2018 | 3,236.4 |
| 77561 | Check | | 10768 - GARRAHAN OFF-ROAD TRAINING, LL | ATV Training | 03/21/2018 | 2,850.0 |
| 77492 | Check | * | 10001 - AARON'S SEPTIC TANK SERVICE | Septic Pump Services - (SA-Mt. Um) | 03/14/2018 | 2,735.0 |
| 77585 | Check | * | 10180 - PG & E | Monthly Electricity Service (RSACP) + Installation of Meter at Bear Creek Road | 03/21/2018 | 2,528.7 |
| 77549 | Check | | 10022 - CONCERN | EAP Quarterly Rate 10/1/17-12/31/17 | 03/21/2018 | 2,467.5 |
| 77540 | Check | | 11799 - AZTEC LEASING, INC. | Copier Lease - 6 machines | 03/21/2018 | 2,326.0 |
| 77583 | Check | | 10925 - PAPE` MACHINERY | T27 Service / Repairs | 03/21/2018 | 2,307.4 |
| 77553 | Check | | 10032 - DEL REY BUILDING MAINTENANCE | Janitorial Cleaning Service + Supplies (AO) | 03/21/2018 | 2,306.8 |
| 77531 | Check | | 10307 - THE SIGN SHOP | Trail Signs (FFO) + Signs for Skyline Field Office | 03/14/2018 | 2,065.8 |
| 77556 | Check | | 11748 - ENVIRONMENTAL AND ENERGY CONSULTING | Consulting & Lobbying for Wildlife Corridor Working Group: Jan - Feb 2018 | 03/21/2018 | 2,000.0 |
| 77586 | Check | | 10140 - PINE CONE LUMBER CO INC | Lumber for Bat Sheds (BCR) + Tool Belt, Nail Puller & Framer Set | 03/21/2018 | 1,957.2 |
| 77495 | Check | * | 10128 - AMERICAN TOWER CORPORATION | Repeater Site Lease - Coyote Creek | 03/14/2018 | 1,876.0 |
| 77600 | Check | 1 | 10152 - TADCO SUPPLY | Janitorial Supplies (RSA) (CP) (Mt. UM) | 03/21/2018 | 1,700.9 |

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| 509 | Check | | 11821 - DUNKINWORKS | Leadership Academy #5 Ethics and Diversity | 03/14/2018 | 1,696.8 |
| 511 | Check | | 10187 - GARDENLAND POWER EQUIPMENT | Safety Equipment Hearing Protection & Helmets, Chainsaw, Brush Cutter Parts (SFO) | 03/14/2018 | 1,572.4 |
| 97 | Check | * | 10263 - BANK OF NEW YORK MELLON | Administration Fee - Note Paying Agent Fees | 03/14/2018 | 1,500.0 |
| 67 | Check | | 10222 - HERC RENTALS, INC. | Truck Rental (BCR) | 03/21/2018 | 1,414.7 |
| 94 | Check | | 10936 - ROSS RECREATION EQUIPMENT | Abbors Recognition Bench (RSA) | 03/21/2018 | 1,411.2 |
| 72 | Check | | 11746 - MARKEN MECHANICAL SERVICES, INC. | SFO H-Vac - Repaired Damaged Wires | 03/21/2018 | 1,280.0 |
| 01 | Check | | 11744 - BERRY, WHITNEY | California APA Conference Expenses Reimburse | 03/14/2018 | 1,259. |
| 510 | Check | | 10567 - EXAMINETICS INC | Fit testing | 03/14/2018 | 1,215. |
| 99 | Check | | 10706 - BAY AREA NEWS GROUP (MERCURY NEWS) | Mercury News Subscription Renewal: 3/15/2018 thru 6/13/2018 + Radar Tower Bid Walk Ad | 03/14/2018 | 1,207. |
| 37 | Check | | 10660 - AMARACH MANAGEMENT | Demo, Photos + Site Visits - Twin Creeks | 03/21/2018 | 1,200. |
| 606 | Check | | 10445 - COMMUNICATION & CONTROL INC | Repeater Site Lease | 03/14/2018 | 1,172. |
| 64 | Check | | 10173 - GREEN WASTE | Garbage / Recycle / Debris Boxes (SFO) | 03/21/2018 | 1,158. |
| 88 | Check | | 10261 - PROTECTION ONE | Monthly Alarm Services (AO) (FFO) | 03/21/2018 | 1,133. |
| 96 | Check | | 10580 - SHARP BUSINESS SYSTEMS | Copy and Printing monthly usage fees | 03/21/2018 | 1,099. |
| | EFT | | 11749 - ASKAY , MELANIE | CCLTA Conference Expenses Reimbursement | 03/14/2018 | 1,091. |
| 501 | Check | | 10146 - TIRES ON THE GO | New Tires for P99 | 03/21/2018 | 1,049.8 |
| 590 | Check | | 10194 - REED & GRAHAM INC | Restoration Supplies (RSACP) | 03/21/2018 | 1,037.8 |
| 522 | Check | | 10176 - RE BORRMANN'S STEEL CO | Materials for Bat Boxes (BCR) + Parking Lot Bike Brushes Metal Parts | 03/14/2018 | 1,029. |
| 80 | Check | | 11928 - OLD REPUBLIC TITLE COMPANY | Escrow Deposit for ESC#0622020376-GH | 03/21/2018 | 1,000. |
| 528 | Check | | 11918 - SF NORTH BAY LAW | Legal Services for Jan 2018 | 03/14/2018 | 999. |
| 32 | Check | | 10146 - TIRES ON THE GO | New Tires for WT2, P105 | 03/14/2018 | 979. |
| 599 | Check | | 11055 - SYSTEMS FOR PUBLIC SAFETY | Background Check - Peace Officer | 03/21/2018 | 975. |
| 575 | Check | | 10288 - MISSION VALLEY FORD TRUCK SALES, INC | Kubota Tractor Routine Service | 03/21/2018 | 968. |
| 503 | Check | | 11430 - BIOMAAS | Rosetta Property Bat Surveys | 03/14/2018 | 919. |
| 193 | Check | | 11722 - ADLER TANK RENTALS LLC | Water Tank Rental for Mt. Um Summit Construction Feb 2018 | 03/14/2018 | 915. |
| 36 | Check | | | | 1 ' ' | |
| 516 | _ | | 10001 - AARON'S SEPTIC TANK SERVICE | Restroom Vault Pumping (MB) (MH) | 03/21/2018 | 795. 779. |
| | _ Check | * | 10125 - MOFFETT SUPPLY COMPANY INC | SFO Restroom Supplies | 03/14/2018 | |
| 526 | Check | * | 10136 - SAN JOSE WATER COMPANY | Water Service (RSACP) | 03/14/2018 | 751. |
| 538 | Check | * | 10294 - AMERIGAS-SAN JOSE | SFO Propane Tank refill | 03/21/2018 | 734.3 |
| 544 | Check | * | 10454 - CALIFORNIA WATER SERVICE CO-949 | Water Service - (AO), (FFO) | 03/21/2018 | 729.: |
| 563 | Check | | 11551 - GREEN TEAM OF SAN JOSE | Garbage Service (RSACP) | 03/21/2018 | 688. |
| 576 | Check | | 11714 - MOUNTAIN VIEW CHAMBER OF COMMERCE | Annual Membership for Mountain View Chamber of Commerce | 03/21/2018 | 675.0 |
| 534 | Check | | 11037 - US HEALTHWORKS MEDICAL GROUP PC | Medical Services-HR | 03/14/2018 | 610.0 |
| 539 | Check | | 11048 - ARC | Alma College Parking Lot - Digital Setup & Printing Services | 03/21/2018 | 582. |
| 505 | Check | | 11530 - COASTSIDE.NET | SFO Internet Monthly Service | 03/14/2018 | 550.0 |
| 542 | Check | | 11233 - BAY AREA WATER TRUCKS | Water Delivery to Burkhart | 03/21/2018 | 550.0 |
| 496 | Check | | 10327 - ASSOCIATION OF BAY AREA GOVERNMENT | 2018 Membership Dues - Supports Regional Governance | 03/14/2018 | 500.0 |
| 560 | Check | | 11494 - FURNISS, CHRIS | Tuition Reimbursement - ACLS | 03/21/2018 | 495. |
| 519 | Check | | 11129 - PETERSON TRUCKS INC. | M207 Service | 03/14/2018 | 493. |
| 502 | Check | | 10403 - UNITED SITE SERVICES INC | Temp Power for Mt Um Trailer | 03/21/2018 | 489.4 |
| 550 | Check | | 10544 - CORELOGIC INFORMATION SOLUTION | Property Research Services | 03/21/2018 | 450. |
| 97 | Check | | 10302 - STEVENS CREEK QUARRY INC | Class II Baserock for Various Projects | 03/21/2018 | 414. |
| 25 | Check | | 10710 - SAFE DEPOSIT BOX OPERATIONS | Safe Deposit Box Rental (3) 4/3/18 - 4/3/19 | 03/14/2018 | 375. |
| 595 | Check | | 11059 - SAN MATEO COUNTY HEALTH DEPT | Tick & Water Testing | 03/21/2018 | 372.0 |
| 504 | Check | | 10352 - CMK AUTOMOTIVE INC | Diagnose Idle Problem P83 + Replace Headlamp P81 + Maintenance Service M29 | 03/14/2018 | 354. |
| | EFT | | 11625 - REITER, HEATHER | UC Davis Extension Training Reimbursement 2/30/18 + Mileage Reimbursement 2/22/18 - 3/7/18 | 03/14/2018 | 341.0 |
| 89 | Check | | 10589 - RECOLOGY SOUTH BAY | Recycling Debris Box - RSA | 03/21/2018 | 333. |
| 29 | Check | | 11627 - SOUTH BAY ACCESS SOLUTIONS | PC Gate service | 03/14/2018 | 330. |
| 91 | Check | | 10093 - RENE HARDOY | AO Gardening Services | 03/21/2018 | 325. |
| 05 | Check | | 11852 - WESTERN EXTERMINATOR CO. | Exterminator Service (RSA-Annex) | 03/21/2018 | 300. |
| 35 | Check | | 0000A -MICROSOFT CORPORATION | Microsoft Tech Summit 3/19-3/20/18 | 03/14/2018 | 290. |
| 191 | Check | | 11507 - 4IMPRINT, INC. | Leadership Academy Polo's | 03/14/2018 | 289. |
| 81 | Check | | 10080 - PALO ALTO MEDICAL FOUNDATION | Medical Services-HR | 03/21/2018 | 259. |
| 523 | Check | | 11526 - REPUBLIC SERVICES | Monthly Garbage Services - 16060 Skyline | 03/21/2018 | 259. 250. |
| 543 | Check | * | 10172 - CALIFORNIA WATER SERVICE CO-3525 | Water Service For Rental Properties | 03/21/2018 | 248. |
| | | | | · | | |
| | EFT | | 11319 - CHANCE, MARIANNE | Expense reimbursement - National Association for Interpretation Workshop | 03/21/2018 | 210.0 |
| 571 | Check | 1 | 10189 - LIFE ASSIST | First Aid Supplies - Bandages, Poison Oak-Ivy Lotion + Suncreen | 03/21/2018 | 203. |

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| Number | Туре | | | | | Amount |
| 77545 | Check | | 10723 - CALLANDER ASSOCIATES | Mt. Um Summit Public Access | 03/21/2018 | 201.49 |
| 77570 | Check | | 11326 - LEXISNEXIS | Online Subscription Service for Feb 2018 | 03/21/2018 | 198.00 |
| 77565 | Check | | 11758 - HALF MOON BAY COASTSIDE CHAMBER OF COMMERCE | Annual Membership for Half Moon Bay Chamber of Commerce | 03/21/2018 | 187.00 |
| 77527 | Check | | 11042 - SANTA CLARA COUNTY-OFFICE OF THE SHERIFF | Live Scan Services Jan 2018 | 03/14/2018 | 138.00 |
| 77574 | Check | | 10664 - MISSION TRAIL WASTE SYSTEMS | AO Garbage Services | 03/21/2018 | 130.91 |
| 37 | EFT | | 11754 - CARABETTA, ALYSHA | Per Diem Reimbursement for PRAC Parks Specialized Training & Development Conference | 03/14/2018 | 129.50 |
| 38 | EFT | | 11562 - INGRAM, JESSICA | Per Diem Reimbursement for PRAC Parks Specialized Training & Development Conference | 03/14/2018 | 129.50 |
| 77551 | Check | | 10517 - CSMFO | 2018 Membership Dues - S. Jaskulak | 03/21/2018 | 110.00 |
| 77558 | Check | | 10186 - FEDERAL EXPRESS | Shipping Charges - AO | 03/21/2018 | 101.57 |
| 39 | EFT | | 10897 - ISHIBASHI, ALLEN | Mileage Reimburse - Travel for IRWA Course | 03/14/2018 | 98.10 |
| 77598 | Check | | 10107 - SUNNYVALE FORD | M213 Service / Repairs | 03/21/2018 | 93.31 |
| 41 | EFT | | 11301 - BASNIGHT, CANDICE | LCW Employment Law Update Transportation Exp | 03/21/2018 | 86.00 |
| 77592 | Check | | 10228 - RHF INC | Radar Unit Recalibration | 03/21/2018 | 83.00 |
| 77559 | Check | | 10169 - FOSTER BROTHERS SECURITY SYSTEMS | Keys and Split Rings | 03/21/2018 | 70.01 |
| 77507 | Check | | 11210 - DATA SAFE | Document Shredding Services - AO | 03/14/2018 | 40.00 |
| 77521 | Check | | 10134 - RAYNE OF SAN JOSE | Water Service (FOOSP) | 03/14/2018 | 28.25 |
| 77555 | Check | | 11829 - EDMONSTON, HAYLEY | Meal Reimbursement for CCLT Conference | 03/21/2018 | 19.65 |
| 77533 | Check | | 10165 - UPS | Shipping Radar Gun for Calibration | 03/14/2018 | 18.67 |
| 77603 | Check | | 10165 - UPS | Shipping Charges-AO4 (Ship Radar Gun for Calibration) | 03/21/2018 | 17.84 |
| 77517 | Check | | 10670 - O'REILLY AUTO PARTS | Light Bulb (P97) | 03/14/2018 | 7.32 |
| | | | | | | |

* Annual Claims

** Hawthorn Expenses

MISAC = Municipal Information Systems Association of California CCIWS = Central California Invasive Weed Symposium BCR = Bear Creek Redwoods LH = La Honda Creek PR = Pulgas Ridge SG = Saratoga Gap TC = Tunitas Creek CC = Coal Creek PC = Purisima Creek SA(U) = Sierra Azul (Mt Um) WH = Windy Hill LR = Long Ridge ECM = El Corte de Madera LT = Los Trancos RSA = Rancho San Antonio SR= Skyline Ridge AO2, 3, 4 = Administrative Office lease space ES = El Sereno MR = Miramontes Ridge RV = Ravenswood SCS = Stevens Creek Shoreline Nature FFO = Foothills Field Office SFO = Skyline Field Office FH = Foothills MB = Monte Bello RR = Russian Ridge TH = Teague Hill FO = Fremont Older PIC= Picchetti Ranch SJH = St Joseph's Hill TW = Thornewood SAO = South Area Outpost RR/MIN = Russian Ridge - Mindego Hill PR = Pulgas Ridge DHF = Dear Hollow Farm OSP = Open Space Preserve P## or M## = Patrol or Maintenance Vehicle